

# APPLICATION FOR RESIDENCY (\$25.00 Fee)



Mobile Home Community, Lot # \_\_\_\_\_

## Purchase or Lease Applicants

Thank you for considering our Community as your new home.

We're here to help the transition be as smooth as possible.

Below is a list of documents required to complete this application.

### *We'd Like to Welcome You As Our New Neighbor!*



*Thank you for coming to visit our community. We have beautiful and affordable homes and we'd love the chance*



## THANK YOU!

### To Apply Please Provide:

- **Completed** Residency Application (Form Attached)
- \$25 Non-Refundable Application Fee (**Payable by Money Order Only**)
- Your last two consecutive pay stubs or Social Security/Pension Award Letter
- Two forms of ID ( Drivers License and Social Security Card Required)

\*\* A Criminal Background Check is required on all residents age 18 and Above \*\*

**WWW.PARKBRIDGEHOMES.COM**

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PLEASE PRINT

PHONE # \_\_\_\_\_

**HOW DID YOU HEAR ABOUT US?** \_\_\_\_\_

**APPLICANT INFORMATION:**

Name of Applicant: \_\_\_\_\_ Date of Birth \_\_/\_\_/\_\_ SSN: \_\_\_\_\_

Name of Co-applicant: \_\_\_\_\_ Date of Birth \_\_/\_\_/\_\_ SSN: \_\_\_\_\_

Full Names of All Other Residents: (including children)	Relationship to You	Date of Birth

How Many Pets Do You or Other Occupants Own? \_\_\_\_\_

Kind of Pet, Breed, Weight and Age \_\_\_\_\_

**RESIDENCE HISTORY:**

PRESENT ADDRESS: \_\_\_\_\_

How long have you resided at this address? \_\_\_\_\_ Yrs \_\_\_\_\_ Mths

Present Landlord or Mortgage Co. \_\_\_\_\_ Phone: \_\_\_\_\_

Monthly Payment \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

PREVIOUS ADDRESSES: LIST FOR PAST 5 YEARS: IF YOU WERE RENTING, PLEASE GIVE LANDLORD'S NAME AND PHONE NUMBER.

\_\_\_\_\_ WHEN? \_\_\_\_\_

\_\_\_\_\_ WHEN? \_\_\_\_\_

\_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU OR CO-APPLICANT EVER: Been sued for non-payment of rent?  Yes  No

Been evicted or asked to move out?  Yes  No Broken a Rental Agreement or Lease?  Yes  No

Been sued for damage to rental property?  Yes  No

Been convicted of a felony?  Yes  No Explain: \_\_\_\_\_

**EMPLOYMENT INFORMATION: (Last 5 years)**

APPLICANT'S EMPLOYER: \_\_\_\_\_ Dates From: \_\_\_\_\_ To: \_\_\_\_\_

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Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Position: \_\_\_\_\_ Supervisor: \_\_\_\_\_ Gross Monthly Salary \$ \_\_\_\_\_

CO-APPLICANT'S EMPLOYER: \_\_\_\_\_ Dates From: \_\_\_\_\_ To: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Position: \_\_\_\_\_ Supervisor: \_\_\_\_\_ Gross Monthly Salary \$ \_\_\_\_\_

## **OTHER INFORMATION:**

BANK NAME: \_\_\_\_\_ Telephone: \_\_\_\_\_

TOTAL NUMBER OF VEHICLES: \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ License # \_\_\_\_\_ State \_\_\_\_\_

In case of Personal Emergency, Notify: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

*I hereby make application for a mobile home lot and certify that this information is correct. I/We also agree to abide by the Park Rules now in effect or which may later be posted. I authorize you to contact any references that I have listed. I also authorize you to obtain my consumer credit report from your credit-reporting agency, which will appear as an inquiry on my file.*

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

CO-APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**IF YOU ARE APPLYING FOR A SPACE FOR YOUR MOBILE HOME, PLEASE FILL IN ALL OF THE FOLLOWING QUESTIONS COMPLETELY:**

Make and Model: \_\_\_\_\_ Year: \_\_\_\_\_

Size: \_\_\_\_\_ x \_\_\_\_\_ New: \_\_\_\_\_ Used: \_\_\_\_\_

Does your home have?    Add-A-Room     Yes     No. If yes, what size \_\_\_\_\_ x \_\_\_\_\_  
                                  Tip-Out             Yes     No. If yes, what size \_\_\_\_\_ x \_\_\_\_\_  
                                  Deck                 Yes     No. If yes, what size \_\_\_\_\_ x \_\_\_\_\_

Address where is the home currently located? \_\_\_\_\_ Phone # \_\_\_\_\_

Lien Holder(s) \_\_\_\_\_ Phone # \_\_\_\_\_

Account # \_\_\_\_\_

What size electrical service does your home require?    100 AMP \_\_\_\_\_    200 AMP \_\_\_\_\_

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What size frame does your home have? 75 ½ 82 ½ 99 ½ (Circle One) or list other size \_\_\_\_\_

## MOBILE HOME COMMUNITY

"A quality, quiet, comfortable living community"

### AUTHORIZATION FOR RELEASE OF INFORMATION

#### CONSENT

I/We, the undersigned, authorize and direct any Individual, Business, Organization, Federal, State, or Local Agency to release and/or verify any information which is deemed necessary in connection with the processing of my/our application for residency at \_\_\_\_\_ Mobile Home Community.

#### INFORMATION COVERED

I/We understand that previous or current information regarding me/us may be needed. Verifications and inquiries that may be requested include but are not limited to:

Identity	Credit and Criminal Activity
Residences and Rental Activity	Employment

#### GROUP OR INDIVIDUAL THAT MAY BE ASKED

The groups or individuals that may be asked to release/verify the above information include but are not limited to:

Courts & Post Offices	Law Enforcement Agencies
Utility Companies	Credit Providers & Credit Bureau
Employer	Financial Institutions
Previous Landlords (Including Public Housing Agencies)	

#### CONDITIONS

I/We agree that a photocopy of this authorization may be used for the purposes stated above. The original of this authorization is on file in the management office. I understand I/We have a right to review my file and correct any information that I can prove is incorrect.

#### SIGNATURES

\_\_\_\_\_  
(Signature) (Print Name) Date

\_\_\_\_\_  
(Signature) (Print Name) Date